



STUDENT GOVERNMENT ASSOCIATION

Pace University - New York City Campus

41 Park Row, Room 912 | @pacenycsga | pacesnycga@gmail.com

Meeting Minutes
Tuesday, September 30th

- I. Call To Order: Executive President Emilie
 - a. Roll Call- Amanda Moccia
 - b. Approval of Meeting Minutes (09.23.14)

- II. Officer Reports
 - a. Executive President Emilie
 - I. *Government and Community Affairs*
 - If interested in the discussion of smoking or non-smoking guidelines on campus, the **Smoking Committee Meetings** first meet is in October. Will include free blood pressure testing, CitiBike day passes, etc. Date and time TBA.
 - II. *Dining Advisor Board*
 - If interested in the discussion of the NYC Pace Cafeteria, Chartwells, food quality, pricing, etc, attend the **Dining Advisory Board Meetings**. Positions for Vice-President (recruiting, retention, and recognition of members) and Secretary (meeting notes, attendance, and maintaining roster) for the Dining Advisory Board are available. Please e-mail PaceNYCSGA@gmail.com if interested, we will direct your interest to the President of the board. First meeting is October 2nd; 3:30-4:30 in B-level near Bianco Room. Next meeting TBA.
 - III. *Vacant Positions*
 - The following positions for SGA are vacant: **Sophomore Vice President, Junior Vice President, Senior Vice President, Seidenberg President and Vice President**. Any eligible students in mind please e-mail a bio and resume to PaceNYCSGA@gmail.com. Interviews will be held and appointment decisions will be made **soon**.
 - b. Executive Vice President Jonathan
 - I. *Office Hours*

If you have not done so already, send your two available office hours to Jonathan at jd59447n@pace.edu. When arriving at each office hour, check-in with SDACA on the 8th floor of 41 Park Row to sign-in. A SDACA associate will then open the door of the SGA office located on the 9th floor. ****New SGA Office hour book in office! Fill-out sign-in and sign-out hours in that book as well as the SDACA book.** When leaving office hour, sign-out on the 8th floor to retrieve your school ID and sign-out. Lubin School President and Vice President Office hour sign-in located in Lubin office TBA.
 - c. Executive Secretary Amanda
 - I. *Business Cards*
 - Additional Business Cards located in card holder at SGA office.
 - II. *Vision Sheet*
 - d. Executive Treasurer Claudia
 - I. *Communications*
 - Problem with G-mail “phishing.” ****Senators please provide G-mail account to E-board so we can share documents on Google Drive with you.**



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II. Documents

Major Upcoming Events:

- **Freshman Elections:** October 7th- October 24th. Detail in Freshman Election Package. Freshman Info Sessions: October 7th, October 9th 3:30-4:30pm in leadership lounge of 41 Park Row, 8th floor.
- **Organizational Councils:** Org Council is a discussion forum for issues that deal with concerns or issues with administration, departments, etc. Jonathan De Leon, SGA's Executive Vice President will be chairing Org Council. If you'd like to be on the agenda and speak about a concern that you feel strongly about, please email Jonathan. All students are invited to Org Council even if they're not part of a student organization. The purpose of the council is to bring together students from different majors and schools to speak up about their issues. In addition, different administration and departments will be present to provide students with updates. Finally, stay tune because SGA and the Budget Allocation Council (BAC) will be releasing new information about the Opportunity Grant, the chance for you to plan and organize an exciting event for the entire Pace community. Dates October 13th, October 28th, November 19th- Lecture Hall North
- **Community Meeting:** December 2nd
- **FTSBTS:** TBA
- **Senior Committee Info Session:** October 7th, October 9th 12:30pm in leadership lounge of 41 Park Row, 8th floor.
- **Second Annual Winter Spectacular:** December 2nd
- **Homecoming:** TBA

III. Announcements

- Career Fair: Table for SGA(October 2nd at 11am in GYM)
- Eat and Greet with President and Provost (October 6th at 12:15 Bianco)
- “Battle of the Chefs”- Event on Wednesday October 8th in the Student Union. Chartwell needs volunteers to assist Chef John- 50\$ Flex dollar incentive. E-mail PaceNYCSGA@gmail.com. We will direct your interest to the managers of the event.

IV. Open Forum: Break Into Committees

SGA Committees: Public Relations Committee (marketing, flyers, social networking, etc), Judicial Committee (Providing assistance for students in disciplinary action, etc), Constitutional Committee (Bill of Rights, helps in edits and reviews to the constitution, student rights, etc), Senior Committee (assist in conducting senior week, etc). Will appoint a secretary for each committee for weekly reports. **Finalized members of each committee will be made at next meeting. It is mandatory for Senate members to have roles in a committee.**

V. Adjournment

Executive President: Emilie Hayek	Executive Vice President: Jonathan DeLeon	Executive Secretary: Amanda Moccia	Executive Treasurer: Claudia Chan	Executive Parliamentarian: Carlos Fermin
Dyson	Freshmen	Sophomore	Senior	Junior
Seidenberg	Lubin	Public Relations Committee	Senior Class Committee	Constitution Committee
	Org Council	Secretarial Committee	Budget Allocation Council	Judicial Council